

## **AGENDA**

### **ACTON COMMUNITY PRESERVATION COMMITTEE**

**January 27, 2004  
(Library Meeting Room)**

**1. 7:30 – 7:45**

**Approve Minutes of December 2 & 16, 2004; January 13, 2005**

**2. 7:45 – 8:30**

**OPEN SPACE SET ASIDE**

**- PUBLIC INPUT**

**3. 8:30 – 10:00**

**COMMITTEE BRAINSTORM RE: STRENGTHS AND  
WEAKNESSES OF PROPOSALS FOR FUNDING**

**4. 10:00 – 10:30**

**Meeting Schedule**

**New Business**

**Old Business**

**Adjourn**